

Travel Approval Form

Department: Treasurer

Event Name: 54th Annual County Treasurer Continuing Education Seminar

Location: San Marcos

Event Dates: April 19-23, 2026

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:

Kathy Blackwell _____

Court Decision:
This section to be completed by County Judge's Office



1-12-2026

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:

Kathy M Blackwell

Please make checks payable to:
Texas Association Of Counties
P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Kathy Blackwell
Johnson County, Treasurer
2 N Main St Rm 312
Cleburne TX 76033-5500

Member ID: 242279
Invoice Ref: 379555

MEETING NAME: 54th Annual County Treasurers' Continuing Education Seminar

MEETING DATE: Monday, April 20, 2026 through Thursday, April 23, 2026

MEETING LOCATION: Embassy Suites By Hilton San Marcos Hotel
1001 E. McCarty Ln.
San Marcos, TX 78666

CONTACT US: Project Manager Nino Miranda: NinoM@county.org Project Coordinator Lexy Hill:
LexyH@county.org For more information, visit www.county.org or call (800) 456-5974

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
County Officials and Employees Conference Registration	1	\$200.00	\$200.00
Continuting Education	1	\$0.00	\$0.00
		Total:	\$200.00

Payment: \$0.00

Balance: \$200.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 379555
Bill To ID: 242279

Balance: \$200.00

Hon. Kathy Blackwell
Johnson County, Treasurer
2 N Main St Rm 312
Cleburne TX 76033-5500

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974


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54th Annual County Treasurers' Continuing Education Seminar

 April 20, 2026 - April 23, 2026 multi-day

 08:00 AM - 05:00 PM

 Embassy Suites by Hilton San Marcos Hotel
Conference Center
1001 E. McCarty Ln.
San Marcos, TX 78666

 Contact Nino Miranda or Lexy Hill at (800) 456-5974.

[Contact Us](#)

Registration

AGENDA

Monday, April 20

8 a.m. - 5 p.m.: Registration Opens



8 - 9 a.m.: Legislative Committee Meeting



9 - 9:30 a.m.: Fundraising Committee Meeting



9:30 - 10 a.m.: Education Committee Meeting



10 a.m. - noon: CTAT Board Meeting



1 - 5 p.m.: Comptroller Reports: Digging Deep Into State Fines & Fees



6 - 7 p.m.: Evening Fundraising Event






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[Contact Us](#)

[Registration](#)

AGENDA

Tuesday, April 21

7 a.m. - 5 p.m.: Registration Opens



7 - 8 a.m.: Morning Coffee With Exhibitors



8 - 8:10 a.m.: Welcome Call to Order and Announcements Pledge to the US Flag and Texas Flag Introduction of Officers



8:10 - 9:50 a.m.: General Session



9:50 - 10:10 a.m.: Break With Exhibitors



10:10 - 11 a.m.: General Session



11 - 11:50 a.m.: General Session



11:50 a.m. - 1:20 p.m.: Lunch (on your own)



1:20 - 2:10 p.m.: General Session



2:10 - 3 p.m.: General Session



3 - 3:20 p.m.: Break With Exhibitors



3:20 - 4:10 p.m.: General Session



4:10 - 5 p.m.: General Session



5:30 - 7:30 p.m.: Welcome Reception and Silent Auction



**Agenda subject to change.*

[facebook.com/TexasCounties](https://www.facebook.com/TexasCounties)

 (<https://www.instagram.com/texascounties/>)

 (<https://twitter.com/TexasCounties>)

 (<http://www.linkedin.com/compa>)

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San Marcos, TX 78666

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Contact Us

Registration

AGENDA

Wednesday, April 22

7:30 a.m. - 5 p.m.: Registration Opens



7:30 - 8 a.m.: Morning Coffee With Exhibitors



8 - 8:50 a.m.: Breakouts



8:50 - 9:40 a.m.: Breakouts



9:40 - 10 a.m.: Break with Exhibitors



10:00 - 10:50 a.m.: Breakouts



10:55 - 11:45 a.m.: Breakouts



11:45 a.m. - 1 p.m.: CTAT Treasurer of the Year Nominees & Scholarship Recipient Announcements & Luncheon



1:00 - 1:50 p.m.: Breakouts



1:55 - 2:45 p.m.: Breakouts



2:45 - 3:05 p.m.: Break with Exhibitors



3:05 - 3:55 p.m.: Breakouts



3:55 - 4:45 p.m.: Breakouts



**Agenda subject to change.*

[facebook.com/TexasCounties](https://www.facebook.com/TexasCounties)

 (<https://www.instagram.com/texascounties/>)

 (<https://twitter.com/TexasCounties>)

 (<http://www.linkedin.com/compa>)

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San Marcos, TX 78666

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[Contact Us](#)

[Registration](#)

AGENDA

Thursday, April 23

7:30 - 11 a.m.: Registration Opens



7:30 - 8 a.m.: Morning Coffee with Exhibitors



8:50 - 9:40 a.m.: General Session



9:40 - 10:05 a.m.: Break with Exhibitors



10:05 - 10:55 a.m.: General Session



10:55 - 11:45 a.m.: General Session



11:45 - 11:50 a.m.: Closing Remarks & Adjourn



Kathy Blackwell

From: Embassy Suites by Hilton Confirmed <noreply@h6.hilton.com>
Sent: Wednesday, December 17, 2025 10:35 AM
To: Kathy Blackwell
Subject: Your Apr-19-2026 Confirmation #81843583

CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.



Hello, Kathy

[View Account](#) →

Hilton Honors Member #881157318

50,786 Points


See you soon, Kathy Blackwell


Your reservation for Apr-19-2026 has been confirmed.

Confirmation #81843583



Embassy Suites by Hilton San Marcos Hotel Conference Center

 1001 E. McCarty Lane
San Marcos TX 78666 US
[Maps & Directions>>](#)

 +15123926450

Sunday
Apr 19

Check In: 4:00 PM



4

Nights

Thursday
Apr 23

Check Out: 11:00 AM

 Add to Calendar (iOS/Outlook)

 Add to Calendar (Other)

Your Room Information

Guest Name: Kathy Blackwell
Guests: 1 Adult
Rooms: 1
Room Plan: 1 KING BED NONSMOKING

KATHY BLACKWELL

Upgrade your room for only **\$12** more a night.

UPGRADE ▶

Your Rate Information

County Treasurers

Rate per night

19-Apr-2026 - 23-Apr-2026

169.00 USD

Total for Stay per Room Rate

676.00 USD

Taxes

102.39 USD

Mandatory Charge

6.59 USD

Total price for Stay

784.98 USD



[Modify Your Reservation >>](#)

Plan Ahead With These Tips: